Ten Guidelines for Catholic Speculative Science Fiction

Riobeira

- 1. The Catholic Church retains all of her doctrines and most, if not all of her disciplines.
- 2. Alien religion, if shown, is paganism. Aliens are not to be portrayed as having a Divinely inspired religion. See Rule 3
- 3. Aliens do not have Divine revelation. Instead, humans are the chosen species bringing God to the gentiles. See Rule 2
- 4. Christ **did not** become (*name alien species*) and die to redeem them. The Second Person of the Blessed Trinity redeemed the entire universe by His death as a man. See 2+3
- 5. Only a validly ordained **human** priest or bishop (i.e. in *persona Christi*) may administer the sacraments, whatever the species of the recipient. (Baptism in an emergency being the only exception)
- 6. Acceptable rites of a converted alien culture may remain. However, be advised about a potential *Chinese Rites Controversy*.
- 7. It is perfectly acceptable to have the supernatural (i.e. angels/demons etc.) at work in the story. However, it must not be ambiguous, and any scientific explanation must be discredited. This also applies to miracles.
- 8. It is never advisable to have your Catholic protagonist believe in the Big Bang or any of the numerous End-of-the-Universe theories, no matter how scientific they seem. This also applies to Evolution.
- 9. Any story having a lapsed/cafeteria-Catholic as a protagonist must have him/her becoming Catholic at the end. This also applies to Heretics.
- 10. Science must not be shown in opposition to the Faith, although scientists may be. However, any attack made against the Faith by an atheist scientist (ex: Galileo, Big Bang) must be carefully refuted by a Catholic character.